

Wine Tasters Club Membership Form

Membership is open to all Sun City residents having a valid SCPDCA Membership Card, and all renters with a valid Renters Card.

The cost is \$20 per year, per person.
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Membership will be from July 1st to June 30th of each year.

The Mission of the Club is to provide members the opportunity for an enjoyable evening; combining the wine tasting experience with a fine dining experience, wherein the food and wine pairings are identified and discussed.

The normal schedule of dinners on the third Thursday of each month will begin in November. ****Due to clubhouse renovations, our September & October dinner dates will be emailed and posted on our website.** If you have not submitted your dues for the new 2025-2026 season of \$20.00 per person, a membership form can be found on our website. We look forward to seeing you at our dinners. The club members enjoy exceptional food, friends, and of course, WINE. At the conclusion of the dinner there is the opportunity to order your favorites at prices below retail. Each month on the Friday after the event you will be able to find a flyer with the upcoming month's dinner menu and price in the club house kiosks and on our website. Complete the form, include your check and place it in the Wine Taster's mailbox 12 at the vestibule by Idyllwild Room at the Mountain View Clubhouse. You are registered for the dinner, unless you receive a call that you have been placed on the waitlist. Dinners are limited to 250 participants. If there is a sign on the Wine Taster's mailbox that the dinner is sold out, you may still submit your envelope and be placed on the waitlist.

Note: Photos may be taken during events. If you do not wish your photo taken, please advise the photographer at the time of the event.

Reminder: Complete this membership form, add your check made out to "SCPDCA Wine Tasters", and deposit it in our mailbox by the Idyllwild Room.

Name (print) _____ Date _____

Address (print) _____

Phone # _____

Email address (print) _____

(This is how you will receive dinner flyers/notices)

Membership for: New ____ Renewal ____ Check # _____ (NO Cash please)